

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 8, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **S.B. 87**, ADMINISTRATIVE RULEMAKING ACT MODIFICATIONS, by Senator H. Stephenson, with the following amendments:

1. Page 2, Lines 48b through 51
Senate 3rd Reading Amendments
2-24-2016:

48b Ŝ→(ii) allows each speaker { sufficent time to ensure meaningful public input; and } ←Ŝ at least:

(A) five minutes to present the speaker's comments; or

(B) 15 minutes to present the speaker's comments, if the speaker is speaking on behalf of an organization or association that represents 10 or more individuals; and

- (c) makes the proposed rule available to the public on the State Board of Education's
- 50 website at least { seven } 21 days before the day on which the State Board of Education holds the
- 51 meeting described in Subsection (3)(a).

(4) A meeting of a portion of or a committee of the State Board of Education does not satisfy the requirement described in Subsection (3)(a).

Respectfully,

Bradley G. Last Committee Chair

Voting: 6-3-5

3 SB0087.HC1.WPD 3/8/16 12:31 pm tiffanystanley/TAS CRG/MLB





